



Posted: FRIDAY, October 5, 2007

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## **AGENDA**

### **SANDY CITY COUNCIL**

### **TUESDAY, OCTOBER 9, 2007**

### **\*\*\*PLANNING MEETING\*\*\***

4:45 p.m. Council Dinner  
i. Administration Report  
90 min a. Animal Services Ordinance Changes

6:00-6:15 pm. Press Conference – National Domestic Violence Awareness Month  
[Justice Court Building – 210 West 10000 South]

\*\*Animal Services Ordinance discussion will be reconvened after the Press Conference.

7:00 p.m. **\*\*\*SANDY CITY COUNCIL MEETING\*\*\***  
**Sandy City Hall - Council Room #211**

1. OPENING REMARKS/PLEDGE/PRAYER:
2. CITIZEN(S) COMMENTS:

\*\*\*PLEASE NOTE\*\*\*: Comments may not exceed (3) minutes and should relate to Sandy issues. If you wish to comment on an agenda item(s), please hold your comments until that item is being discussed. If you need additional time, please REQUEST agenda time with Phil Glenn 568-7100, prior to the Council Meeting. The purpose of the citizen comment time is to allow citizens to bring issues of concern to the Council.

#### PUBLIC HEARING(S):

3. Public Hearing to receive comment with regard to the City's proposed issuance of Excise Tax Revenue Bonds, Series 2007, in an amount not to exceed \$7,200,000.

#### COUNCIL ITEMS:

4. Amending City Council Rules and Procedures for conduct of meetings  
Resolution #07-57C – amending the Sandy City Rules and Procedures for the conduct of Council Meetings.
5. Reappointing Justice Court Judge [Judge Donald Sawaya]  
Resolution # 07- 61C – reappointing a Justice Court Judge for Sandy City.
6. Reappointing Justice Court Judge [Judge Susan Weidauer]  
Resolution #07-62C – reappointing a Justice Court Judge for Sandy City.
7. MAYOR'S REPORT
8. CAO'S REPORT
9. COUNCIL OFFICE DIRECTOR'S REPORT
10. OTHER COUNCIL BUSINESS

#### \*\*\*PUBLIC HEARING PROCEDURES\*\*\*

\*\*\*Please be advised: Comments may not exceed 3 minutes (maximum). If you need additional time, please REQUEST agenda time with Phil Glenn, 568-7100 prior to the Council Meeting. Thank you.

1. Staff Presentation
2. Sponsor Presentation
3. Hearing Opened to Public
4. Hearing Closed
5. Council Deliberation/Motion

The amount of time is allocated by the Chairman to Speakers. Groups are encouraged to select one(1) Spokesperson for their group. In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aides and services) during this meeting should notify Phil Glenn at 10000 South Centennial Parkway, Sandy, Utah 84070, Phone: 568-7100, at least one working day prior to the meeting.

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